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NUMBER 6

SELECTED LIST OF UNITED STATES PUBLIC DOCUMENTS

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PREPARED BY

WILLIAM R. REINICK
CHIEF OF DEPARTMENT OF PUBLIC DOCUMENTS

OCTOBER 1905

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NOTE

THIS list of United States Public Documents has been prepared, in the Free Library of Philadelphia, to solve, as far as may be, the question frequently raised as to which public documents should be collected by libraries containing from 5,000 to 50,000 volumes.

The volumes in this list have been arranged alphabetically, according to their subjects. At the end of each entry will be found a reference showing from which Department and Division the "Document" is issued. For instance, "*CON.*" means that the book or pamphlet is issued by "Congress" and "*W. 9.*" by the "War Department—Signal Corps Division."

Applications for these volumes should be made to the Senator or Member of Congress from the locality in which the library is situated.

The Free Library of Philadelphia invites suggestions as to volumes not included in this list which other libraries think should be added. If this Bulletin shall prove of value, it is proposed to print, at yearly intervals, a few additional pages embodying volumes so suggested, as well as such volumes issued after the publication of this list, as fall within its scope.

If this Bulletin is preserved and interleaved, the appendixes, as they are published, may be cut up, and the titles pasted opposite the proper subject.

ABBREVIATIONS USED TO SHOW THE DEPARTMENT AND DIVISION BY WHICH THESE PUBLIC DOCUMENTS ARE PRINTED.

A.		Agricultural Department.		
A.	*1*	"	"	Agrostology Division.
A.	*2*	"	"	Botany Division.
A.	*3*	"	"	Entomology Division.
A.	*4*	"	"	Experiment Stations Office.
A.	*5*	"	"	Fiber Investigation Office.
A.	*6*	"	"	Pomology Division.
A.	*7*	"	"	Weather Bureau.
A.	*8*	"	"	Library.
A.	*9*	"	"	Publications Division.
A.	*10*	"	"	Foreign Markets Division.
A.	*11*	"	"	Animal Industry Bureau.
A.	*12*	"	"	Biological Survey Division.
A.	*13*	"	'	Chemistry Bureau.
A.	*14*	"	"	Forestry Bureau.
A.	*15*	"	"	Irrigation Bureau.
A.	*16*	"	"	Public Road Inquiries Office.
AM.		American Historical Society.		
CO.		Commerce Department.		
CO.	*1*	"	"	Labor Bureau.
CO.	*2*	"	"	Statistics Bureau.
CON.		Congress.		
D.		Superintendent of Documents.		
E.		Ethnology Bureau.		
F.		Fisheries Bureau.		
I.		Interior Department.		
I.	*1*	"	"	Census Bureau.
I.	*2*	"	"	Education Bureau.
I.	*3*	"	"	Geological Survey.
I.	*4*	"	"	Indian Affairs Office.
I.	*5*	"	"	Land Office.
I.	*6*	"	"	Patent Office.
L.		Library of Congress.		

N.		NAVY DEPARTMENT.	
N.	*1*	" "	Naval Intelligence Office.
N.	*2*	" "	Naval Observatory.
N.	*3*	" "	Naval War College.
N.	*4*	" "	Navigation Bureau.
S.		STATE DEPARTMENT.	
S.	*1*	" "	American Republics Bureau.
S.	*2*	" "	Foreign Commerce Bureau.
S.	*3*	" "	Rolls and Library Bureau.
SM.		SMITHSONIAN INSTITUTION.	
T.		TREASURY DEPARTMENT.	
T.	*1*	" "	Customs Division.
T.	*2*	" "	Light-House Board.
T.	*3*	" "	Loans and Currency Division.
T.	*4*	" "	Register of the Treasury.
T.	*5*	" "	Revenue Cutter Service Div.
T.	*6*	" "	Special Agents Division.
T.	*7*	" "	Statistics Bureau.
T.	*8*	" "	Coast and Geodetic Survey.
W.		WAR DEPARTMENT.	
W.	*1*	" "	Adjutant-General's Dept.
W.	*2*	" "	Chief of Staff Office.
W.	*3*	" "	Engineers Board.
W.	*4*	" "	Insular Affairs Bureau.
W.	*5*	" "	Judge-Advocate-General's Dept.
W.	*6*	" "	Medical Department.
W.	*7*	" "	Military Information Division.
W.	*8*	" "	Record and Pension Office.
W.	*9*	" "	Signal Corps.
W.	*10*	" "	Quartermaster's Department.

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